



BENSON PUBLIC SCHOOLS DISTRICT #777

320-843-2710 | benson.k12.mn.us | 1400 Montana Ave, Benson, MN 56215

"Exceptional Opportunities for Every Student's Success"

April 15, 2024

Dear Crafters,

Thank you for requesting information on our craft fair! We hope you will be able to join us this year! Our date is October 19, 2024. A crafter application is attached.

I will be assigning booths based on:

1. Crafters here last year have 1st dibbs on their spot from last year IF I received their application by August 1st.
2. On August 2nd, open booths will be filled on 1st come 1st served. Crafters wishing to move to a new location will be able to do so on this day. Priority will be given based on postmark date or online purchase.

If you have a preference of where you'd like to be, please indicate that on your application.

Booth options include:

Commons, High School Gym and Aux Gym – all booths are 10x10

Limited hallway booths – booth is 4' deep x 10' wide

No booths are guaranteed without payment. You can mail the application back with a check or you can register online with a credit card here: <https://benson.revtrak.net/RW-Community-Education/>

A copy of your ST19 **MUST** be included with your registration form. This must be sent in every year. It can be found online here: <https://www.revenue.state.mn.us/sites/default/files/2011-11/st19.pdf>

Thanks again for your interest!

Sincerely,

Shelly Vergin

Benson Community Education Director

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