



## BENSON PUBLIC SCHOOLS DISTRICT #777

320-843-2710 | benson.k12.mn.us | 1400 Montana Ave, Benson, MN 56215

*"Exceptional Opportunities for Every Student's Success"*

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March 13<sup>th</sup>, 2023

Dear Crafters,

Thank you for participating in one of our annual Fall Craft Fairs in the past! We are hoping you will come back this year! Our date is October 21, 2023. A crafter application is attached.

I will be assigning booths based on:

1. Crafters here last year have 1<sup>st</sup> dibbs on their spot from last year IF I received their application by June 1<sup>st</sup>.
2. On June 2<sup>nd</sup>, open booths will be filled on 1<sup>st</sup> come 1<sup>st</sup> served. Crafters wishing to move to a new location will be able to do so on this day. Priority will be given based on postmark date or online purchase.

If you have a preference of where you'd like to be, please indicate that on your application.

Booth options include:

Commons, High School Gym and Aux Gym – all booths are 10x10

Limited hallway booths – booth is 5' deep x 10' wide

**No booths are guaranteed without payment.** You can mail the application back with a check or you can register online with a credit card here: <https://benon.revtrak.net/RW-Community-Education/>

A copy of your ST19 **MUST** be included with your registration form. This must be sent in every year. It can be found online here: <https://www.revenue.state.mn.us/sites/default/files/2011-11/st19.pdf>

Thanks again for selling at our Craft Fair in the past and we hope to see you this year!

Sincerely,

*Shelly Vergin*

Benson Community Education Director

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