



Benson's 32nd Annual Craft Fair
Saturday, October 19, 2024
Benson High School 9:00 a.m. - 2:00 p.m.



Crafters only. **All items must be homemade.** No home based business (Pampered Chef, Scentsy, etc.). **Only the following food-type items are allowed for sale:** canning, candies, frozen ready to bake items, etc. (i.e. nothing that would compete with our concessions sold the day of the fair). If in doubt reach out to Community Education.

A maximum of 2 booths may be reserved, no partial booths. Check must accompany registration forms in order to reserve a booth. Online registration with a credit card is available here: benson.revtrak.net/RW-Community-Education/

Special needs and requests should be indicated on the registration form.

A limited number of booths with electrical hook ups are available on a first come, first served bases. **All crafters requiring electricity must provide their own extension cord.** We reserve the right to move the crafter's location closer to an outlet.

All crafters must bring their own tables. We do not rent tables. Each booth will be supplied with 1 folding chair.

Both Rental:

- Aux Gym, Main Gym, Commons area are 10x10 with a fee of \$40 / \$70
- Hallway booths are limited and are 10x4 with a fee of \$20
- Full refunds will be given only if a notice is received in writing 1 month prior to show date.

New this year: Set up will be allowed on Friday for a set time (TBD) or from 6:00 to 8:30 a.m. the day of the craft fair. Crafters must provide their own carts for unloading and loading their product, and must keep their storage boxes in their booth or in their vehicle (halls cannot be used).

A confirmation letter will be mailed to each crafter approximately two weeks prior to the craft fair giving booth location and pertinent information regarding the craft fair. No admission fee is charged. Extensive advertising will be done. Food and beverages will be available and sold throughout the day.

To register, please fill out the registration form and return it with payment (checks to BENSON PUBLIC SCHOOLS) to:

BENSON COMMUNITY EDUCATION
1400 MONTANA AVENUE; BENSON, MN 56215
For Information, call: (320) 843-4545

Please include a form ST19 (Operator Certificate of Compliance) with your registration!

Deadline: August 1st for last year's crafters to request same booth location

Benson's Fall Craft Fair Application Form - October 19, 2024

Name _____ Phone Number _____

Business Name _____ E-Mail Address _____

Address _____ City _____ State ____ Zip Code _____

I am registering for: 1 Booth @ \$40.00 2 Booths @ \$70.00 1 hallway booth \$20.00

*2nd booth and hallway booth are not guaranteed after August 1st, will be available as space allows

I have enclosed my form ST19 I need electricity and will bring my own extension cord

Returning crafters, please list your location request: _____

A map listing the crafter's business, name, main craft item, and phone # will be handed out to the public attending the craft fair.

Yes, I wish to have my name included in the brochure. Please include this phone # _____

No, I do not wish to have my name included in the brochure.

Type of Items Sold (list in order of importance for the map; we will list as many items as there is room for)

Special Needs _____